

**IN THE UNITED STATES BANKRUPTCY COURT FOR THE
DISTRICT OF MARYLAND
Baltimore Division**

In Re:)	
)	Chapter 7
BRANDON MICHAEL CHASEN, SR.)	
)	Case No. 25-15437
Debtor.)	
)	

**CERTIFICATE OF SERVICE FOR
PETITION AND SUMMONS**

I HEREBY CERTIFY that I caused a true and correct copy of the Petition (Docket No.1), and Summons to Debtor in Involuntary Case (Docket No. 5) to be sent on June 17, 2025, by first class mail, postage prepaid and by email to:

Brandon Michael Chasen, Sr., Debtor
13916 Green Branch Dr.
Phoenix, MD 21131
brandon@chasencompanies.com

With receipt thereof acknowledged by proposed counsel for the Debtor on June 18, 2025.

**SANDY SPRING BANK, A DIVISION OF
ATLANTIC UNION BANK
By counsel**

/s/ Jeffery T. Martin, Jr.
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